

MAYFLOWER CONGREGATIONAL CHURCH
A SERVICE OF MORNING WORSHIP

Sunday, July 13, 2025, 10:30 a.m.
Fifth Sunday After Pentecost

Welcome and Greeting - Pastor Mark

Prelude: "Guide Me, O Thou Great Jehovah" (John Hughes, arr. Cindy Berry) - DeeAnn

Opening Sentences - Betty

Hymn 43: "How Like a Gentle Spirit" - DeeAnn et al.

Opening Prayer - Betty

Special Music: "Be Not Afraid" (Robert J. Dufford) - DeeAnn/Barb

Giving and Receiving of Our Gifts - Pastor Mark

Doxology (Hymn 563) - DeeAnn

Pastoral Prayer and The Lord's Prayer (using debts and debtors) - Pastor Mark

Gospel Reading: Luke 10:25-37 - Pastor Rachel

Just then a lawyer stood up to test Jesus. 'Teacher,' he said, 'what must I do to inherit eternal life?' He said to him, 'What is written in the law? What do you read there?' He answered, 'You shall love the Lord your God with all your heart, and with all your soul, and with all your strength, and with all your mind; and your neighbor as yourself.' And he said to him, 'You have given the right answer; do this, and you will live.' But wanting to justify himself, he asked Jesus, 'And who is my neighbor?' Jesus replied, 'A man was going down from Jerusalem to Jericho, and fell into the hands of robbers, who stripped him, beat him, and went away, leaving him half dead. Now by chance a priest was going down that road; and when he saw him, he passed by on the other side. So likewise a Levite, when he came to the place and saw him, passed by on the other side. But a Samaritan while travelling came near him; and when he saw him, he was moved with pity. He went to him and bandaged his wounds, having poured oil and wine on them. Then he put him on his own animal, brought him to an inn, and took care of him. The next day he took out two denarii, gave them to the innkeeper, and said, "Take care of him; and when I come back, I will repay you whatever more you spend." Which of these three, do you think, was a neighbor to the man who fell into the hands of the robbers?' He said, 'The one who showed him mercy.' Jesus said to him, 'Go and do likewise.'

Sermon: "WHEN IT'S YOU IN THE DITCH" - Pastor Mark

Hymn 406: "Prayer of St. Francis" - DeeAnn et al.

Benediction - Pastor Mark

Benediction Response 550 (v. 4): "All Are Welcome" - DeeAnn et al.

Let us build a house where hands will reach beyond the wood and stone to heal and strengthen, serve and teach, and live the Word they've known. Here the outcast and the stranger bear the image of God's face; let us bring an end to fear and danger: all are welcome, all are welcome, all are welcome in this place..

Greet One Another - All

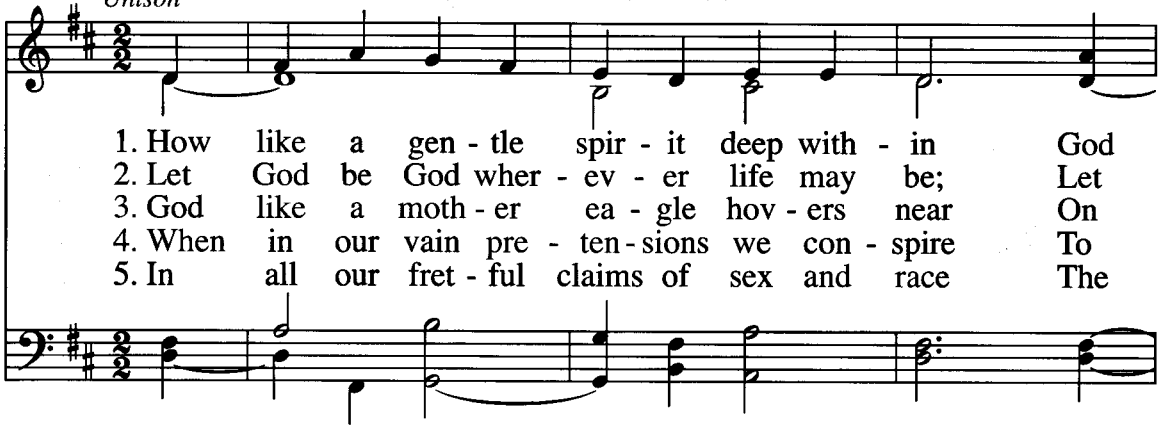
Participants: Pastor Mark and DeeAnn McCormick, Barb Fuller, Betty Briggs, Pastor Rachel Gehres

How Like a Gentle Spirit

43

C. Eric Lincoln, 1924–2000

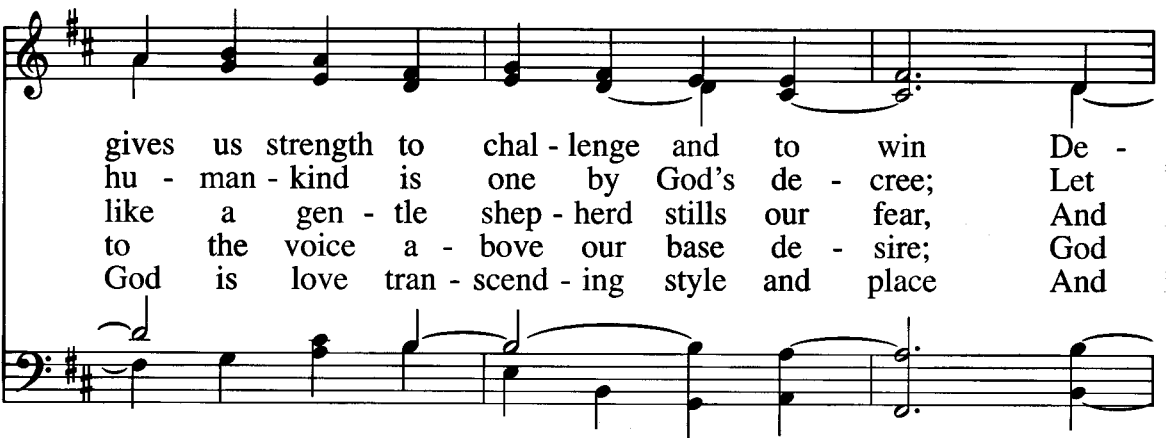
Alfred Morton Smith, 1879–1971

Unison


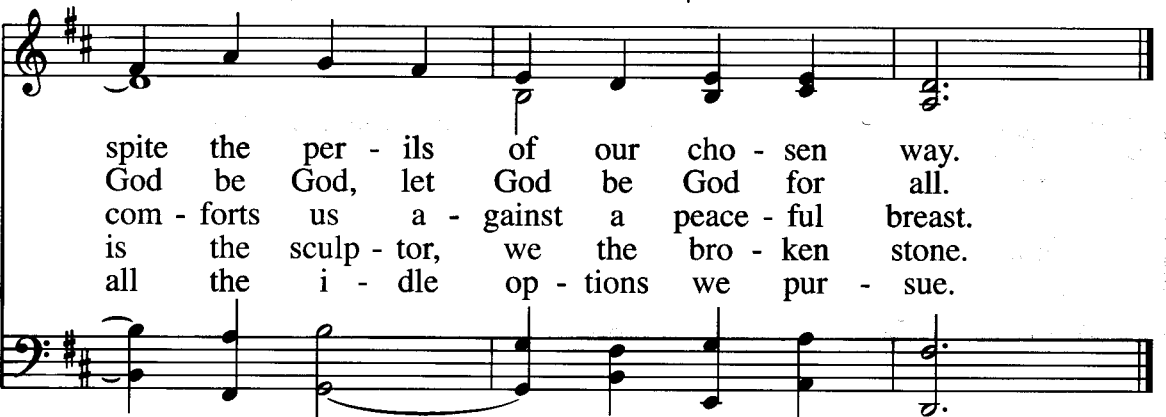
1. How like a gen - tle spir - it deep with - in God
 2. Let God be God wher - ev - er life may be; Let
 3. God like a moth - er ea - gle hov - ers near On
 4. When in our vain pre - ten - sions we con - spire To
 5. In all our fret - ful claims of sex and race The



reins our fer - vent pas - sions day by day, And
 ev - 'ry tongue bear wit - ness to the call; All
 might - y wings of pow - er man - i - fest; God
 shape God's im - age as we see our own, Hark
 u - ni - ver - sal love of God shines through, For



gives us strength to chal - lenge and to win De -
 hu - man - kind is one by God's de - cree; Let
 like a gen - tle shep - herd stills our fear, And
 to the voice a - bove our base de - sire; God
 God is love tran - scend - ing style and place And



spite the per - ils of our cho - sen way.
 God be God, let God be God for all.
 com - forts us a - gainst a peace - ful breast.
 is the sculp - tor, we the bro - ken stone.
 all the i - dle op - tions we pur - sue.

Unison **D**

1. Make me a chan-nel of Your peace. Where
2. Make me a chan-nel of Your peace. Where
3. Make me a chan-nel of Your peace. It

Em A7

there is ha-tred, let me bring Your love. Where
there's de-spair in life, let me bring hope. Where
is in par-don-ing that we are par-doned, In

Em

there is in-ju-ry, Your par-don, Lord, And
there is dark-ness & & on-ly light, And
giv-ing to all men that we re-ceive, And in

Em A7

1., 3.
D Last time

where there's doubt, true faith in You.
where there's sad-ness ev-er
dy-ing that we're born to e-ter-nal life.

Last time

GOD'S COVENANT PEOPLE

2. D G

joy. Oh, Mas - ter, grant that I may nev - er

D A7 D

seek so much to be con - soled as to con - sole,

G D

to be un - der - stood as to un - der - stand,

E7 A A7 D.C.

to be loved as to love with all my soul.